

NOTICE OF PUBLIC MEETING

Franklin County R-II School
School Board Meeting Agenda
April 23, 2024
6:30 p.m.

Location: School Library

AGENDA

NECESSARY ACTION

- | | | |
|-----|---|---|
| 1. | Call to Order | |
| 2. | Roll Call | |
| 3. | Pledge of Allegiance | |
| 4. | Consent Agenda | Motion to approve |
| | a. | Approve Agenda |
| | b. | Approve Minutes |
| | i. | March 26, 2024 Minutes |
| | ii. | April 10, 2024 Board Reorganization Minutes |
| | c. | Financial Report |
| | i. | Cash Receipts |
| | ii. | Revenue/Expense Report |
| | d. | Approve Payment of Bills |
| | i. | Paid Invoices (3.1) |
| | e. | Approve ShowMe Therapy Services Speech Pathology Contract |
| | f. | Special Education Report |
| | g. | Co-Op Sports Agreement |
| 5. | Student Activity Reports | Informational |
| | a. | Student Council |
| | b. | Musical |
| | c. | PALS |
| | d. | Project Success |
| | e. | Science Olympiad |
| | f. | Archery |
| | g. | TREND |
| 6. | MSBA Delegate Report | Informational |
| 7. | CSIP Update | Informational |
| 8. | Culture and Communications | Informational |
| 9. | School Safety (3.2.3) | Informational |
| 10. | Facility Updates (3.2.3) | Informational |
| 11. | New Cafeteria Tables | Motion to approve |
| 12. | Flooring for 3rd and 4th Grade Rooms and Stair Treads | Motion to approve |
| 13. | Bus Bids | Motion to approve |
| 14. | Residency Waiver Request | Motion to approve |
| 15. | Scholarship Fundraiser | Informational |
| 16. | MSBA Policy Revision | Motion to approve |
| | a. | EHBD - Artificial Intelligence Use |
| | b. | EHBD-AP(1) - Artificial Intelligence Use |
| 17. | Other Business | Action as appropriate |
| 18. | Next Meeting Date | Informational |
| 19. | Adjourn | Motion to adjourn |